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**JUVENILE JUSTICE AND DELINQUENCY PREVENTION COMMISSION  
OF SAN BERNARDINO COUNTY**

**AGENDA**

**September 13, 2023 @ 3:30 PM**  
175 W. 5<sup>th</sup> Street, 4th Floor - Room 401  
San Bernardino, CA 92415

**Public Session**

<b>3:30 p.m.</b>	<b>Call to Order</b>	<b>Chair</b>
	<b>Flag Salute</b>	<b>1<sup>st</sup> Vice Chair</b>
<b>3:35 p.m.</b>	<b>Roll Call</b>	<b>Secretary</b>
	<b>Approval of Minutes</b>	<b>JJDPC Commissioners</b>
<b>3:45 p.m.</b>	<b>Judge's Updates</b>	<b>The Honorable Lynn Poncin</b>
<b>3:50 p.m.</b>	<b>Chief's Updates</b>	<b>Chief Tracy Reece or Designee</b>
<b>4:00 p.m.</b>	<b>Coordinator's Updates on:</b> <ul style="list-style-type: none"><li>• <b>Service to Youth Awards</b></li><li>• <b>BSCC Inspection</b></li></ul>	<b>Elizabeth Rodriguez</b>
<b>4:15 p.m.</b>	<b>Chair Updates</b> <ul style="list-style-type: none"><li>• <b>Discussion of Commissioner Applications</b></li><li>• <b>Discussion of Updating Bylaws</b></li></ul>	<b>Chairperson Earl Smith</b>
<b>4:30 p.m.</b>	<b>Round Table/ Proposed Discussion Items for Next Meeting Agenda</b>	<b>JJDPC Commissioners</b>
<b>4:40 p.m.</b>	<b>Public Comments *</b>	<b>Chairperson Earl Smith</b>
<b>4:50 p.m.</b>	<b>Adjournment</b>	<b>Chairperson Earl Smith</b>

*If you require ADA accommodations, contact PO II Elizabeth Rodriguez at (909) 522-8794 or [Elizabeth.Rodriguez@prob.sbcounty.org](mailto:Elizabeth.Rodriguez@prob.sbcounty.org)*

*Agendas are posted for viewing on the Probation website 72 hours prior to the JJDPC meeting at [SanBernardinoCountyProbation.org](http://SanBernardinoCountyProbation.org) and at 175/157 W 5<sup>th</sup> Street- 1<sup>st</sup> floor elevator area and on the glass doors facing 5<sup>th</sup> street.*

*The next meeting will be held on:*

***November 8, 2023***

*Location: To Be Determined*

*Meeting Time: 3:30 p.m.*

*\*Public Comments- Speakers may address the JJDPC 92415 for up to three (3) minutes on each discussion item. Prior to the meeting's adjournment, Speakers may also address the JJDPC for up to three (3) minutes to provide public comment on items not on the agenda.*